



Official Entry & Certification of Ownership Youth Market Poultry Exhibitors

Read carefully the rules in the Competition Guide.
All entries must be post- marked by August 28.

Exhibitor Information:

Name: _____ Date of Birth: _____
Exhibitor MM/DD/YY

Complete address: _____
Street

City State Zip Code County

E-mail address: _____ Telephone Number () _____

Parents Name: _____

Parents Email Address: _____

Check one: FFA _____ 4-H _____

Other information:

Instructor/Advisor Name: _____

Email: _____

Phone: () _____

County Extension Agent Name: _____

	Division Number	Breed name	Sex, if known
1			
2			
3			
4			
5			
6			
7			

Total number of Birds entered: Broilers _____ Turkeys _____

Broilers purchased on: _____ From: _____
Date Supplier

Turkeys purchased on: _____ From: _____
Date Supplier

The undersigned has owned and cared for those birds entered for competition since hatch and the undersigned is a FFA or 4-H member of good standing. The parents/guardian and extension agent or Vo-ag Instructor/ club advisors verifying that the 4-H/FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. Anyone participating in any competition at the State Fair of Virginia consents to the use of the Fair's photographic image of them or image of their exhibit by the State Fair of Virginia, agents and licensees and assigns for any and all purposes, including with limitation television, theater, exhibition, website, publication and any trade or advertising purposes. Competitor/exhibitor understands there will be no remuneration for the use of such image.

The undersigned exhibitor proposed to exhibit at the State Fair of Virginia the poultry on the entry form on the reverse side and certifies that said poultry is entered for exhibition strictly in accordance with the rules and regulations contained in the State Fair of Virginia Competition Handbook, and hereby agrees to be governed by these rules. All birds must have been purchased/ received from a NPIP (including Avian Influenza) hatchery and supply such paper work at check in.

 Signature of Exhibitor Date

 Signature of Parents/Guardian Date

 Signature of Extension Agent or Vocational Agriculture Instructor/ club advisor Date

PLEASE RETURN THIS FORM TO:

**Amy Parsons, Youth Poultry
 Virginia Tech
 Dept. Animal and Poultry Science
 2180 Litton-Reaves Hall,
 Blacksburg, VA 24061-0306**

Record Books (#408-042) for all Market Poultry Pen entries must be handed in at check-in.
REMEMBER: All entries must be post marked by August 28, 2009